

102.0

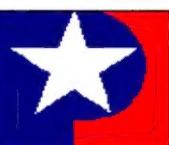
0002

0014.0

Map

Block

Lot

1 of 1
CARDResidential
ARLINGTONAPPRAISED: 1,109,100 / Total Card / 1,109,100
USE VALUE: 1,109,100 / Total Parcel 1,109,100
ASSESSED: 1,109,100 / 1,109,100

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-----|--------|-------------------------|
| 169 | | MOUNTAIN AVE, ARLINGTON |

| OWNERSHIP | Unit #: |
|-----------------------------|---------|
| Owner 1: BARGAR MATTHEW M & | |
| Owner 2: GREENFIELD NAOMI L | |
| Owner 3: | |

| | |
|----------------------------|-----------|
| Street 1: 169 MOUNTAIN AVE | Street 2: |
|----------------------------|-----------|

| | |
|---------------------|--|
| Twn/City: ARLINGTON | |
|---------------------|--|

| | | |
|---------------|--------|------------|
| St/Prov: MA | Cntry: | Own Occ: Y |
| Postal: 02474 | | Type: |

| | |
|--------------------------------|--|
| PREVIOUS OWNER | |
| Owner 1: SETH VINEET/KALYANI - | |
| Owner 2: - | |

| | |
|----------------------------|-----------|
| Street 1: 169 MOUNTAIN AVE | Street 2: |
|----------------------------|-----------|

| | |
|---------------------|--|
| Twn/City: ARLINGTON | |
|---------------------|--|

| | | |
|---------------|--------|------------|
| St/Prov: MA | Cntry: | Own Occ: Y |
| Postal: 02474 | | Type: |

| | |
|---|--|
| NARRATIVE DESCRIPTION | |
| This parcel contains .138 Sq. Ft. of land mainly classified as One Family with a Garrison Building built about 2000, having primarily Vinyl Exterior and 2692 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 1 HalfBath, 10 Rooms, and 4 Bdrooms. | |

| | |
|-------------------|--|
| OTHER ASSESSMENTS | |
|-------------------|--|

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |

| | |
|------------------|--|
| PROPERTY FACTORS | |
|------------------|--|

| Item | Code | Description | % | Item | Code | Description |
|------|------|-------------|-----|-------|------|-------------|
| Z | R1 | SINGLE FA | 100 | water | | |

| | | | | | | |
|---|----|-----------|-----|-------|--|--|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |

| | | | | | | |
|---------|--|--|--|---------|--|--|
| n | | | | Electri | | |
| Census: | | | | Exempt | | |

| | | | |
|------------|--|------|--|
| Flood Haz: | | | |
| D | | Topo | |

| | | | |
|---|--|--------|--|
| s | | Street | |
| t | | Gas: | |

| | |
|-----------------------------------|--|
| LAND SECTION (First 7 lines only) | |
|-----------------------------------|--|

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101 | One Family | | 6000 | | Sq. Ft. | Site | | 0 | 70. | 1.00 | 5 | | | | | | | | | 420,000 | | | | | | 420,000 | |

IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 101 | 6000.000 | 689,100 | | 420,000 | 1,109,100 | | 65789 |
| | | | | | | | GIS Ref |
| | | | | | | | GIS Ref |
| | | | | | | | Insp Date |
| | | | | | | | 08/23/18 |

Total Card / Total Parcel
1,109,100 / 1,109,100USER DEFINED
Prior Id # 1: 65789
Prior Id # 2:
Prior Id # 3:
Prior Id # 1:
Prior Id # 2:
Prior Id # 3:
Prior Id # 1:
Prior Id # 2:
Prior Id # 3:PRINT
Date 12/30/21 Time 06:49:49
LAST REV
Date 10/28/21 Time 16:49:05
danam
8155ASR Map:
Fact Dist:
Reval Dist:
Year:
LandReason:
BldReason:
CivilDistrict:
Ratio:

PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| 2022 | 101 | FV | 689,100 | 0 | 6,000. | 420,000 | 1,109,100 | | Year end | 12/23/2021 |
| 2021 | 101 | FV | 669,600 | 0 | 6,000. | 420,000 | 1,089,600 | | Year End Roll | 12/10/2020 |
| 2020 | 101 | FV | 669,300 | 0 | 6,000. | 420,000 | 1,089,300 | | Year End Roll | 12/18/2019 |
| 2019 | 101 | FV | 495,000 | 0 | 6,000. | 426,000 | 921,000 | | Year End Roll | 1/3/2019 |
| 2018 | 101 | FV | 487,000 | 0 | 6,000. | 318,000 | 805,000 | | Year End Roll | 12/20/2017 |
| 2017 | 101 | FV | 487,000 | 0 | 6,000. | 288,000 | 775,000 | | Year End Roll | 1/3/2017 |
| 2016 | 101 | FV | 487,000 | 0 | 6,000. | 276,000 | 763,000 | | Year End | 1/4/2016 |
| 2015 | 101 | FV | 427,000 | 0 | 6,000. | 234,000 | 661,000 | | Year End Roll | 12/11/2014 |

SALES INFORMATION

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|-----------------|-----------|------|-----------|-------------|------------|----|-----|-------|-------|
| SETH VINEET/KAL | 64608-350 | | 12/4/2014 | | 851,000 | No | No | | |
| FUREY SEAN M & | 32548-64 | | 3/21/2001 | | 495,000 | No | No | | |
| CAMBRIA CHARLES | 31163-35 | | 2/25/2000 | Change>Sale | 190,000 | No | No | | |
| CAMBRIA JOSEPHI | 24182-240 | | 1/20/1994 | | | 1 | No | No | A |

BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|-----------|--------|----------|--------|-----|------------|----------|------------|--------------------|
| 8/10/2021 | 1163 | Redo Bat | 22,000 | C | | | | |
| 2/15/2018 | 169 | Re-Roof | 8,195 | C | | | | |
| 2/8/2018 | 141 | Solar Pa | 22,200 | C | | | | |
| 3/2/2000 | 142 | Addition | 30,000 | | | | | 2ND FL, FAM RM ADD |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|-----------|
| 8/23/2018 | MEAS&NOTICE | BS | Barbara S |
| 12/9/2008 | Meas/Inspect | 189 | PATRIOT |
| 2/23/2001 | Inspected | PM | Peter M |
| 11/9/1999 | Mailer Sent | | |
| 10/21/1999 | Measured | 263 | PATRIOT |
| 12/1/1981 | | CS | |

Sign: VERIFICATION OF VISIT NOT DATA _____

